



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**March 22, 2006  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA**

**AGENDA**

- I. CALL TO ORDER** **Bob Shuster, Chair**
- II. PUBLIC COMMENTS** **Bob Shuster**  
Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070.
- III. APPROVAL OF MINUTES FROM FEBRUARY 22, 2006 MEETING** **Bob Shuster**
- IV. DIRECTOR'S UPDATE** **Gary Erbeck**
  - Legislative Log
  - Board Letter Log
  - Vacancies
- V. PRESENTATION: METH LAB CLEANUP LEGISLATION** **Ewan Moffat, LWQD  
Site Assessment & Mitigation**
- VI. ADJOURN** **Bob Shuster**

Next Meeting:  
***April 26, 2006***  
1255 Imperial Avenue  
4<sup>th</sup> Floor -Conference Room 436  
San Diego, CA 92101